

CHRIST the Shepherd
Presbyterian Church
Discover a full life!

ORDER FOR THE WORSHIP OF GOD

July 19, 2009

9:30 a.m.

PREPARATION FOR WORSHIP

James 4:13-17

Come now, you who say, “Today or tomorrow we will go into such and such a town and spend a year there and trade and make a profit”— yet you do not know what tomorrow will bring. What is your life? For you are a mist that appears for a little time and then vanishes. Instead you ought to say, “If the Lord wills, we will live and do this or that.” As it is, you boast in your arrogance. All such boasting is evil. So whoever knows the right thing to do and fails to do it, for him it is sin. (ESV)

John 10:27-30

My sheep hear my voice, and I know them, and they follow me. I give them eternal life, and they will never perish, and no one will snatch them out of my hand. My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father’s hand. I and the Father are one. (ESV)

*Opening Song of Praise and Worship

Here I am to Worship (See pages 10 and 11.)

*Congregation Standing

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WORSHIP THROUGH INVOCATION AND ADORATION

***Call to Worship**

Psalm 89:1-8,52

Leader: I will sing of the mercies of the LORD forever; with my mouth will I make known Your faithfulness to all generations

People: For I have said, "Mercy shall be built up forever; Your faithfulness You shall establish in the very heavens."

Leader: "I have made a covenant with My chosen, I have sworn to My servant David:

People: "Your seed I will establish forever, and build up your throne to all generations."

Leader: And the heavens will praise Your wonders, O LORD; Your faithfulness will also be praised in the assembly of the saints.

People: For who in the heavens can be compared to the LORD? Who among the sons of the mighty can be likened to the LORD?

Leader: God is greatly to be feared in the assembly of the saints, and to be held in reverence by all those around Him

People: O Lord God of hosts, who is mighty like You, O LORD? Your faithfulness also surrounds You.

Leader: Blessed be the Lord forevermore!

People: Amen and Amen

***Doxology** (We will sing the doxology below acappella.)

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly host
Praise Father, Son and Holy Ghost Amen

Invocation and Prayer of Adoration

***Hymns of Praise**

Hallelujah Praise Jehovah (See page 12.)
O The Deep Deep Love of Jesus (See page 13.)

WORSHIP THROUGH CONFESSION AND ABSOLUTION

New Testament Reading (See page 17.)

Reader: This is the Word of the Lord!

People: Lord, thank you for your Word!

Corporate Confession

[participants may kneel or remain seated and lean forward]

Scriptural Call to Repentance

2 Chronicles 7:14

If my people who are called by my name humble themselves, and pray and seek my face and turn from their wicked ways, then I will hear from heaven and will forgive their sin and heal their land. (ESV)

Leader: In the strength of this assurance, let us confess our sins to God.

Unison: Be gracious to me, O God, according to Your lovingkindness; according to the greatness of Your compassion blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin. For I know my transgressions, and my sin is ever before me. Against You, You only, I have sinned, and done what is evil in Your sight, So that You are justified when You speak, and blameless when you judge. Amen. (From Psalm 51)

Private/Silent (Reflection) Confession

Absolution

Leader: "But this is the covenant which I will make with the house of Israel after those days," declares the LORD, "I will put My law within them and on their heart I will write it; and I will be their God, and they shall be My people. "They will not teach again, each man his neighbor and each man his brother, saying, 'Know the LORD,' for they will all know Me, from the least of them to the greatest of them," declares the LORD, "for I will forgive their iniquity, and their sin I will remember no more." Jeremiah 31:33-34 (NASU)

Pastoral Prayer

WORSHIP THROUGH THE WORD

The Collection of the Communion of the Saints

Jesus looked up and saw the rich putting their gifts into the offering box, and he saw a poor widow put in two small copper coins. And he said, "Truly, I tell you, this poor widow has put in more than all of them. For they all contributed out of their abundance, but she out of her poverty put in all she had to live on." Luke 21:1-4 (ESV)

***Hymn of Thanksgiving**

[At this time 3 year olds through those in kindergarten may leave for children's church - located at the rear of the auditorium - if so desired.]

A Lamp To Guide My Feet (See page 14.)

***Old Testament Reading (See page 18.)**

Sermon

Sermon Title: In the Hand of God

Rev. Bruce Cooke

WORSHIP THROUGH THE SACRAMENT OF THE LORD'S SUPPER

Introduction to the Lord's Table

*Confession of Faith

The Nicene Creed, 325 AD

Leader: Christians, what do you believe?

*Unison: We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible, and in one Lord Jesus Christ, the only Son of God, begotten from the Father before all ages, God from God, Light from Light, true God from true God, begotten not made, of the same essence as the Father. Through him all things were made. For us and for our salvation he came down from heaven; he became incarnate by the Holy Spirit and the virgin Mary, and was made human. He was crucified for us under Pontius Pilate; he suffered and was buried. The third day he rose again according to the Scriptures. He ascended to heaven and is seated at the right hand of the Father. He will come again with glory to judge the living and the dead. His kingdom will never end. And we believe in the Holy Spirit, the Lord, the giver of life. He proceeds from the Father and the Son, and with the Father and the Son is worshiped and glorified. He spoke through the prophets. We believe in the one holy catholic** and apostolic church. We affirm one baptism for the forgiveness of sins. We look forward to the resurrection of the dead, and to the life in the world to come. Amen Amen.*

** That is, the true Christian church of all times and all places.

Invitation to the Lord's Table

We use wine in the Lord's Supper, believing it to be the biblical element used. We provide grape juice for those who, out of conscience or reasons of health, do not partake of wine. Grape juice is in the outer rim.

All those who have trusted in Jesus Christ as their personal Lord and Savior and have become members of a Gospel-preaching church are welcomed to partake of the elements with us at this time.

Prayer of Consecration

Sharing the Bread and Cup

Please hold the elements until everyone is served and we will eat together, except on those Sundays when we go to the front to receive the elements.

Communion Hymn

Lamb of God (See page15.)

WORSHIP THROUGH THE SACRAMENT OF THE LORD'S SUPPER (CONT.)

Prayers for those Not Communing

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth and the Life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen.

Prayer for Those In Love with Their Sin

Lord Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking only to you, the author and finisher of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

**CONCLUDING WORSHIP WITH THANKSGIVING
AND RECEIVING THE LORD'S BLESSING**

Prayer of Thanksgiving

Closing Hymn

Joyful Joyful We Adore Thee (See page 16.)

Announcements Regarding Body Life (See page 9.)

***Gloria Patri** (We will sing the Gloria Patri below acappella.)

Glory be to the Father, and to the Son and to the Holy Ghost
As it was in the beginning, is now and ever shall be,
World without end. A-men, A-men.

***Benediction**

Leader: May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope. Romans 15:13 (ESV)

People: Thanks be to God! Hallelujah!

ANNOUNCEMENTS

NOTE

SUMMER HOURS FOR JULY AND AUGUST

NO SUNDAY SCHOOL

WORSHIP SERVICE 9:30 AM

August 7, 7:00-9:00 - Jr. High Youth group to meet at the Carroll's home in Brookfield for Games fun, food and God's word. Bring your Bible and a friend.

August 15, 1:30-3:30 - Jr. High Youth group to meet at the church and go to Danbury Healthcare Center to minister to the nursing home residents.

7:30-9:00 PM- Tuesday Evenings at the church - Men's Bible Study through July. Will break for August and resume in September.

7 PM Sunday evenings - worship services here, led by Christian Community Church. The music portion of this worship service is combined English/Portuguese language. The sermon is translated into English. Children's ministry for children through fifth grade.
All are welcome.

VACATION BIBLE SCHOOL, LED BY CHRISTIAN COMMUNITY CHURCH, AUGUST 12 - 16. 5 - 7:30 PM.

NURSERY

July	19	Katie	Madeline
	26	Dorinda	Carolyn
August	2	Laura	Abby
	9	Paula	Laura P
	16	Emily	Rebecca G
	23	Becky	Rachael
	30	Katie	Madeline

Here I Am To Worship

Words and Music by
Tim Hughes

♩ = 75

E Bsus F#m

1. Light of the world, You stepped down in - to dark - ness,
2. King of all days, oh so high - ly ex - alt - ed,

3 E Bsus E/A

o - pened my eyes, let me see.
glo - rious in heav - en a - bove.

5 E Bsus F#m

Beau - ty that made this heart a - dore You,
Hum - bly You came to the earth You cre - a - ted,

7 E Bsus E/A B7sus

hope of a life spent with You. So, here I am to
all for love's sake be - came poor. So, here I am to

10 E B/D# E/G#

wor - ship, here I am to bow down, here I am to say that You're my God.

13 A E B/D#

And You're al - to - geth - er love - ly, al - to - geth - er wor - thy, al - to - geth - er

Here I Am To Worship - 2

16 **E/G#** *Last time to Coda* **A** **B7sus** **A**



won - der - ful to ___ me. ___ And I'll nev -

20 **B/D#** **E/G#** **A** **B/D#** **E/G#**



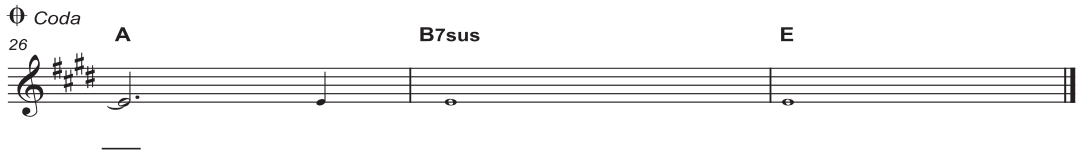
- er know ___ how much ___ it ___ cost ___ to see ___ my sin ___ up - on ___

23 **A** **A** **B7sus** *D.S. al Coda*



___ that ___ cross. ___ And I'll nev - ___ that ___ cross. ___ So here I am to

Coda 26 **A** **B7sus** **E**



HALLELUJAH, PRAISE JEHOVAH (PSALM 146)

Words from The Scottish Psalter
Music by Darwin Jordan



1. Hal - le - lu - jah, praise Je - ho - vah! O my soul, Je - ho - vah praise;
2. Ha - ppy is the man that choos - es Is - rael's God to be his aid



I will sing the glor - i - ous prais - es Of my God thru all my days,
He is blessed, whose hope of bless - ing On the Lord his God is stayed.



Put no con - fi - dence in prin - ces, Nor Seas for help on man de - pend;
Heav'n and earth the Lord cre - a - ted, Seas and all that they con - tain;



He shall die to dust re - turn - ing, And his pur - pos - es shall end.
He de - li - vers from op - press - ion, Right - eous - ness He will main - tain.

3. Food He daily gives the hungry,
Sets the mourning prisoner free;
Raises those bowed down with anguish,
Makes the sightless eyes to see,
Well Jehovah loves the righteous,
And the stranger He befriends
Helps the fatherless and widow,
Judgment on the wicked sends.

4. Hallelujah, praise Jehovah!
O my soul, Jehovah praise;
I will sing the glorious praises
Of my God through all my days.
Over all God reigns forever,
Through all ages He is King;
Unto Him, thy God, O Zion,
Joyful hallelujahs sing.

O THE DEEP DEEP LOVE OF JESUS

1. O the deep, deep love of Je - sus! Vast, un - mea - sured,
 2. O the deep, deep love of Je - sus! Spread his praise from
 3. O the deep, deep love of Je - sus! Love of ev - 'ry

bound - less, free; roll - ing as a might - y o - cean
 shore to shore; how he lov - eth, ev - er lov - eth,
 love the best: 'tis an o - cean vast of bless - ing,

in its full - ness o - ver me. Un - der - neath me, all a - round me,
 chang - eth nev - er, nev - er - more; how he watch - es o'er his loved ones,
 'tis a ha - ven sweet of rest. O the deep, deep love of Je - sus!

is the cur - rent of thy love; lead - ing on - ward,
 died to call them all his own; how for them he
 'Tis a heav'n of heav'ns to me; and it lifts me

lead - ing home - ward, to thy glo - rious rest a - bove.
 in - ter - ced - eth, watch - eth o'er them from the throne.
 up to glo - ry, for it lifts me up to thee.

A Lamp to Guide My Feet

♩ = 200 (Capo 3) D F G B♭ A C Bm Dm

1. Oh how I love Your law, my Tea - cher
 2. What un - der - stand - ing broad ex - pands my
 3. How sweet the words of God, re - veal - ing
 4. In dan - gers and in trials, its pro - mis -

G B♭ A C C E♭ G B♭

e - 'vry day: In all the wo - es of life,
 will - ing mind: So far be - yo - nd all else
 from a - bove; Hold fast its coun - sels di - vine,
 es I prove; In all the wo - es of life, else

A C D/A F/C A C D F

my wis - dom and my stay. (Chorus:) A lamp to
 that in this world I find.
 such grace, and pow'r, and love.
 with gra - ti - tude and love.

A/C# C/E Bm Dm F#m Am G B♭

guide my feet, a light u - pon my way:

D F A C Em7 Gm7

This per - fect Word wi - ll I, with a - ll my

A C D F

hea - rt, o - bey.

Lamb of God

Words and Music by Twila Paris

(F/G) C G7 C G/B Am FM9

Your on - ly Son, no sin to hide, but you have sent him from your
 Your gift of love, they cru - ci - fied, they laughed and scorned him as He
 I was so lost, I should have died, but You have brought me to your

Gsus G C/E F C/G Am FM7 C/E FM7 G7

side, to walk up - on this guilt - y sod, and to be - come the Lamb of
 died, the hum - ble King they named a fraud and sac - ri - ficed the Lamb of
 side, to be led by your staff and rod, and to be called a lamb of

C C/E Am G/F C/E G/B Am FM9

God. O Lamb of God, sweet Lamb of God, I love the ho - ly Lamb of
 God.
 God.

Gsus G C/E F Em/G Am Fm/A^b C/G FM7 G7 C

God! O wash me in his pre-cious blood my Je-sus Christ, the Lamb of God.

JOYFUL, JOYFUL WE ADORE THEE

Words by Henry van Dyke
Music by Ludwig van Beethoven
Adapted by Edward Hodges

E A2

1. Joy - ful, joy - ful, we a - dore Thee,
2. All Thy works with joy sur - round Thee,
3. Thou art giv - ing the joy and hap - py for - giv - ing,
4. Mor - tals, join the the hap - py chor - us,

3 E B

God of glo - ry, Lord of love;
Earth and heav - en, re - flect Thy rays,
Ev - er bless - ing, ev - er blest,
Which the morn - ing stars be - gan;

5 E A2

Hearts un - fold like flowers be - fore Thee,
Stars and an - gel hosts sing a - round Thee,
Well - spring ther - of love is the liv - ing
Fa - ther reign - ing o'er us,
E B E

7

Open - ing to the sun a - bove.
Cen - ter of the un - brok - en praise.
O - cean of depth and un - en - py rest!
Bro - ther binds man to man.

9 B

Melt the clouds of sin and sad - ness;
Field and for - est, vale and moun - tain,
Thou our Fa - ther, sing - ing, Christ our Bro - ther,
B C#m A B

11

Drive the dark of doubt a - way;
Flow - ery who live in dow, in flash - ing sea,
All who vic - tors in the love midst are of Thine;
E A A

13

Giv - er of im - mor - tal glad - ness,
Sing - ing us and to flow - ing foun - tain,
Teach us how to love each o - ther,
Joy - ful mu - sic leads us Sun - ward

15 E B E

Fill us with the light of day!
Call us to the re - joice in Thee.
Lift us to the tri - umph of di - vine
In the the - umph of joy song of life.

New Testament Reading

Romans 8:28-39

And we know that for those who love God all things work together for good, for those who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

God's Everlasting Love

What then shall we say to these things? If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? As it is written,

“For your sake we are being killed all the day long;
we are regarded as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. (ESV)

Reader: This is the Word of the Lord!

People: Lord, thank you for your Word!

Old Testament Reading

1 Samuel 23:7-29

Now it was told Saul that David had come to Keilah. And Saul said, "God has given him into my hand, for he has shut himself in by entering a town that has gates and bars." And Saul summoned all the people to war, to go down to Keilah, to besiege David and his men. David knew that Saul was plotting harm against him. And he said to Abiathar the priest, "Bring the ephod here." Then said David, "O Lord, the God of Israel, your servant has surely heard that Saul seeks to come to Keilah, to destroy the city on my account. Will the men of Keilah surrender me into his hand? Will Saul come down, as your servant has heard? O Lord, the God of Israel, please tell your servant." And the Lord said, "He will come down." Then David said, "Will the men of Keilah surrender me and my men into the hand of Saul?" And the Lord said, "They will surrender you." Then David and his men, who were about six hundred, arose and departed from Keilah, and they went wherever they could go. When Saul was told that David had escaped from Keilah, he gave up the expedition. And David remained in the strongholds in the wilderness, in the hill country of the Wilderness of Ziph. And Saul sought him every day, but God did not give him into his hand.

David saw that Saul had come out to seek his life. David was in the Wilderness of Ziph at Horesh. And Jonathan, Saul's son, rose and went to David at Horesh, and strengthened his hand in God. And he said to him, "Do not fear, for the hand of Saul my father shall not find you. You shall be king over Israel, and I shall be next to you. Saul my father also knows this." And the two of them made a covenant before the Lord. David remained at Horesh, and Jonathan went home.

Then the Ziphites went up to Saul at Gibeah, saying, "Is not David hiding among us in the strongholds at Horesh, on the hill of Hachilah, which is south of Jeshimon? Now come down, O king, according to all your heart's desire to come down, and our part shall be to surrender him into the king's hand." And Saul said, "May you be blessed by the Lord, for you have had compassion on me. Go, make yet more sure. Know and see the place where his foot is, and who has seen him there, for it is told me that he is very cunning. See therefore and take note of all the lurking places where he hides, and come back to me with sure information. Then I will go with you. And if he is in the land, I will search him out among all the thousands of Judah." And they arose and went to Ziph ahead of Saul.

Now David and his men were in the wilderness of Maon, in the Arabah to the south of Jeshimon. And Saul and his men went to seek him. And David was told, so he went

Old Testament Reading (Cont.)

down to the rock and lived in the wilderness of Maon. And when Saul heard that, he pursued after David in the wilderness of Maon. Saul went on one side of the mountain, and David and his men on the other side of the mountain. And David was hurrying to get away from Saul. As Saul and his men were closing in on David and his men to capture them, a messenger came to Saul, saying, "Hurry and come, for the Philistines have made a raid against the land." So Saul returned from pursuing after David and went against the Philistines. Therefore that place was called the Rock of Escape. And David went up from there and lived in the strongholds of Engedi. (ESV)

COMMITTEES AND THEIR CHAIRPERSON, ELDERS AND PASTOR

It may be that God has a unique role for you to play in the formation of this church, blending your unique gift-mix and personality with those who are already part of this congregation. Please contact the pastor and/or committee chairperson if you would like to serve.

Mercy Ministry/Hospitality: Matt Joyce (Diaconal assistance is available 24 hours at, 203-240-6507.)

Building and Grounds: Herbert Prawius Jr.

Music Director: Mark Genua

Student Ministry: Cindy Carroll, Jr. High students

Children Ministry: Shannon Egbert (Sunday School); Paula Hutchinson (Children's Church)

Men's Ministry: Jonathan Thomas

Women's Ministry: Elizabeth Joyce

Kingdom Advancement:

Elders-elect: David A. Egbert and William R. Egbert

Pastor: Rev. David Hutchinson

CONTACT AND GENERAL INFORMATION

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